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CONFIRMATION NO. 9787

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| 10/573,615 | 03/06/2007 RULE | 239 | 3752 | 11000054-0033 |

APPLICANTS

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**** CONTINUING DATA *******

This application is a 371 of PCT/US04/33180 10/08/2004
 which claims benefit of 60/481,495 10/09/2003

**** FOREIGN APPLICATIONS *********** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ****
 02/13/2008

| Foreign Priority claimed | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY | SHEETS DRAWINGS | TOTAL CLAIMS | INDEPENDENT CLAIMS |
|---|---|--|------------------|-----------------|--------------|--------------------|
| 35 USC 119(a-d) conditions met | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | | | | | |
| Verified and /JAMES SEAN HOGAN/ Acknowledged _____ | | JSH Initials | PA | 3 | 10 | 1 |
| Examiner's Signature | | | | | | |

ADDRESS

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TITLE

Valve Assembly

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|-----------------------------------|---|--|
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